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| **Guide Name** | | **Panel Head** |
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|  |  |  |
|  | **Faculty Advisor** | **Project Domain** |
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| M |  |  |
|  | **Student(s) Details: Name** | **Passport size photo(s)** |
|  |  |  |
|  |  |  |

**Registration Number(s)**

1.

2.

**Email ID(s)&Mobile Number(s)**

|  |  |
| --- | --- |
| 1: | 2: |

**Abstract Architecture Diagram**

**Significance of the Project Conclusion**

**Conference/Journal Publication Details (Mandatory)**

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